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Grace Evangelical Lutheran Church
May 19, 2013





Our mission at Grace is to teach the inspired and inerrant Word of God, to proclaim that Jesus Christ is the crucified and risen Savior of the world and to nurture believers for lives of Christian service.

We are very pleased that you have joined us for worship today at Grace-University! We pray that this time will be a blessing for you as God comes to you with his Word and promises and as you offer him your thanks and praise.

Worship Notes

The **order of service** we follow is printed out in this worship folder. You'll notice that the service is a dialogue between God and us, his people. The pastor speaks to God along with the congregation and also speaks the Word of God to the people.

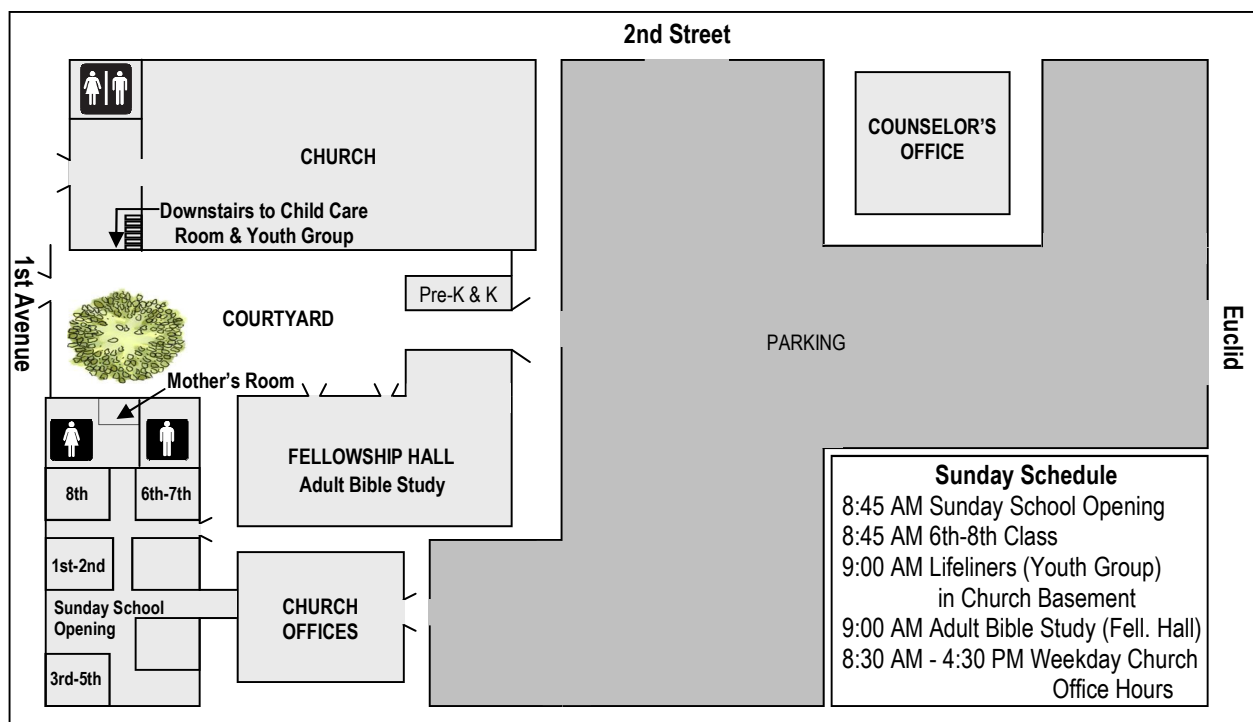
Hymns are found in our hymnal, *Christian Worship*, which is the red book in the pew rack in front of you.

Large print hymn sheets are available in the entryway. You may also ask an usher or greeter to get one for you.

We believe that many blessings come from having families worship together and we love to have **children in worship!** If you need to calm a restless child, you may:

- stand for a few moments in the entryway, sometimes that's all that's needed
- go down the stairs to the left in the entryway—they will lead down to the Child Care Room where you will still be able to hear the service
- visit the private Mother's Room across the courtyard in the women's restroom—you will be able to hear the service there also

Printed copies of the sermon are available in the entryway. CDs of the entire worship service will be made upon request from the sound technician in the balcony. It only takes a few minutes to copy. You may also find sermons and services in print, audio and video on our website: www.GraceTucsonWELS.com



DIVINE SERVICE II
Christian Worship Supplement

WELCOME

HYMN

Come, Oh, Come, Life-Giving Spirit
Christian Worship #181

Please stand

INVOCATION

M: In the name of the Father and of the Son (†) and of the Holy Spirit.

C: Amen.

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY

Kyrie

Mark 10:47

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

PRESERVICE MUSIC:

7:45 AM—
*Breathe on Me,
Breath of God
Arr. Victor Labenske*

According to Old Testament law the Feast of Pentecost came seven weeks after the Passover. The celebration of Pentecost was held on the fiftieth day and was so-named because Pentecost means 50. Faithful believers came to Jerusalem to celebrate the giving of God's Law on Mt. Sinai and a celebration of the harvest. It was at this celebration fifty days after Jesus' death and resurrection that the Holy Spirit displayed his power and gave gifts to believers in dramatic ways.

Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian Church.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

GLORY BE TO GOD

Luke 2:14

Gloria in Excelsis

Please join in singing the response below following a brief introduction.

(Sung to the tune of "Praise God, from Whom All Blessings Flow," Christian Worship #334)

1. All glo - ry be to God on high! Your name, O
2. Our grate - ful thanks to you we bring, For your great
3. O Lamb of God, to you we pray. You take all
4. You, Christ, are ho - ly; Lord a - lone; The Fa - ther's

Lord, we glor - i - fy; We praise you for your peace
glo - ry, heav'n - ly King, For all, O Fa - ther, you
hu - man sin a - way. Have mer - cy, Lord; re - ceive
glo - ry you made known. We by your Spir - it sing

and grace, Your fa - vor toward our fal - len race.
have done Through Je - sus Christ, your on - ly Son.
our prayer; From God's right hand, your mer - cy share.
a - gain: "All glo - ry be to God!" A - men.

Please be seated

SACRAMENT OF BAPTISM (10:00 AM)

M: In obedience to the command of our Lord and trusting in his promise, you have brought Kensley to be baptized. Jesus told us: "Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these." It is in baptism that God grants the new life of forgiveness, joy, and peace to little children. By the power of God's Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.

M: Receive the sign of the cross on the head and heart (†) to mark you as a redeemed child of Christ.

Kensley Mae Festerling, I baptize you in the name of the Father and of the Son and of the Holy Spirit. The Almighty God—Father, Son, and Holy Spirit—has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

Please stand

EXHORTATION

M: Brothers and sisters in Christ:

Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that Kensley may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.

C: Yes, as God gives me strength.

M: Let us pray: Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on Kensley and grant her a rich measure of your Spirit that she may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

C: Amen.

THE WORD

SALUTATION

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray. Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.

C: Amen.

Please be seated

FIRST LESSON

Now the whole world had one language and a common speech. As men moved eastward, they found a plain in Shinar and settled there. They said to each other, "Come, let's make bricks and bake them thoroughly." They used brick instead of stone, and tar for mortar. Then they said, "Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves and not be scattered over the face of the whole earth." But the LORD came down to see the city and the tower that the

Genesis 11:1-9 (NIV)

men were building. The LORD said, "If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. Come, let us go down and confuse their language so they will not understand each other." So the LORD scattered them from there over all the earth, and they stopped building the city. That is why it was called Babel—because there the LORD confused the language of the whole world. From there the LORD scattered them over the face of the whole earth.

The First Lesson is frequently a reading from the Old Testament. It shares a common theme with the Second Lesson (often from one of the epistles) and the Gospel.

VOICES OF GRACE (10:00 AM)

On the Day of Pentecost

*On the day of Pentecost the faithful were gathered to pray
when the Spirit of God appeared above them in tongues of flame.*

*The power of the Lord came down in glory from on high.
With shouts of joy the people spoke and raised a jubilant cry.*

*On the day of Pentecost when early was the hour
the breath of God swept through the room in mystery and pow'r.*

*The Spirit of the Lord was poured upon that holy place.
They all began to testify of God's amazing grace. Alleluia!*

*Now on this day of Pentecost we worship in one accord.
Just as they did so long ago, we praise the risen Lord.*

*May God reveal His awesome love in power and in might,
And kindle in our hearts a flame of everlasting Light!*

SECOND LESSON

Acts 2:1-21 (NIV)

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. Utterly amazed, they asked: "Are not all these men who are speaking Galileans? Then how is it that each of us hears them in his own native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our

own tongues!" Amazed and perplexed, they asked one another, "What does this mean?" Some, however, made fun of them and said, "They have had too much wine." Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These men are not drunk, as you suppose. It's only nine in the morning! No, this is what was spoken by the prophet Joel: 'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. And everyone who calls on the name of the Lord will be saved.'"

VERSE OF THE DAY

Romans 10:17



C: Al - le - lu - ia! Al - le - lu - ia!

Faith comes from hear - ing the mes - sage, and the mes - sage is heard through the

Word of Christ. Al - le - lu - ia! Al - le - lu - ia!

Please stand

GOSPEL

John 15:26-27 (NIV)

M: The Gospel according to John chapter fifteen.

C: Glory be to you, O Lord.

“When the Counselor comes, whom I will send to you from the Father, the Spirit of truth who goes out from the

Father, he will testify about me. And you also must testify, for you have been with me from the beginning.

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ.

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated

The Verse of the Day is a familiar or significant Scripture text framed with alleluias.

The congregation stands out of respect for the words of Christ our Savior.

The Nicene Creed was first developed in 325 at the First Council of Nicea. It was written to reaffirm the Biblical teaching of the divinity of Jesus, God's Son. Like the Apostles' and Athanasian Creeds, the Nicene Creed is a confession of what the Bible teaches.

HYMN OF THE DAY

Creator Spirit, by Whose Aid
Christian Worship #188

SERMON

John 15:26-27
The Spirit Creates Witnesses for the Truth

(Please remain seated)

HYMN

O Holy Spirit, Enter In
Christian Worship #184



*If you prefer, use
your smart phone
to give online by
scanning this QR
code.*

OFFERTORY MUSIC:

7:45 AM—
Soplo de Dios
(Breath of the
Living God)
Text: Osvaldo
Catena
Tune: Norwegian
melody

OFFERING

Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest today, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

Please fill out the Friendship Register located in the red folder at the end of the row and pass it along. Thank You!

Please stand

PRAYER OF THE CHURCH - PENTECOST

- M:** Praise to you, Holy Spirit. We worship and glorify you as the Lord and the giver of life. As you were present at the beginning of the world to shed life on all created things, as you gave a new life of understanding to the disciples in your Pentecost baptism of fire, so by the baptism of water with the Word, you have made the light of faith shine in our hearts to know Jesus as our Lord. In thanksgiving for your gifts to us, we confess:
- C:** I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him. But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith. In the same way he calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.
- M:** Holy Spirit, all-seeing Counselor and fountain of all spiritual gifts, stand by us in the weakness of our sinful flesh. Grant us a right understanding of the truths that Jesus taught. Give us strength to endure with patience whatever afflictions God may send into our lives. Help us, intercede for us, train us that we may pray to the Father with boldness and confidence. Preserve us by the power of your Word in our most holy faith as members of the Church, the body of Jesus, where there is forgiveness for all.
- C:** In this Christian Church he daily and fully forgives all sins to me and all believers.

*Responses are from
Luther's
explanation to the
third article of the
Apostles' Creed.*

M: Holy Spirit, highest comfort in every need, in these gray and last days of the world, strengthen our feeble hands, steady our weak knees, encourage our fearful hearts. Remind us of your Word and promises: "Be strong; do not fear. Your Lord will come again. He will come to save you." And in your final, mighty, creative act, O Holy Spirit, raise up our bodies so that we, together with all the saints, may lift up our heads and with glorified eyes see our Savior drawing near.

C: On the Last Day he will raise me and all the dead and give eternal life to me and all believers in Christ. This is most certainly true. Amen.

7:45 AM - Please continue on page 9 with the Prayer of Thanksgiving.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is good and right so to do.

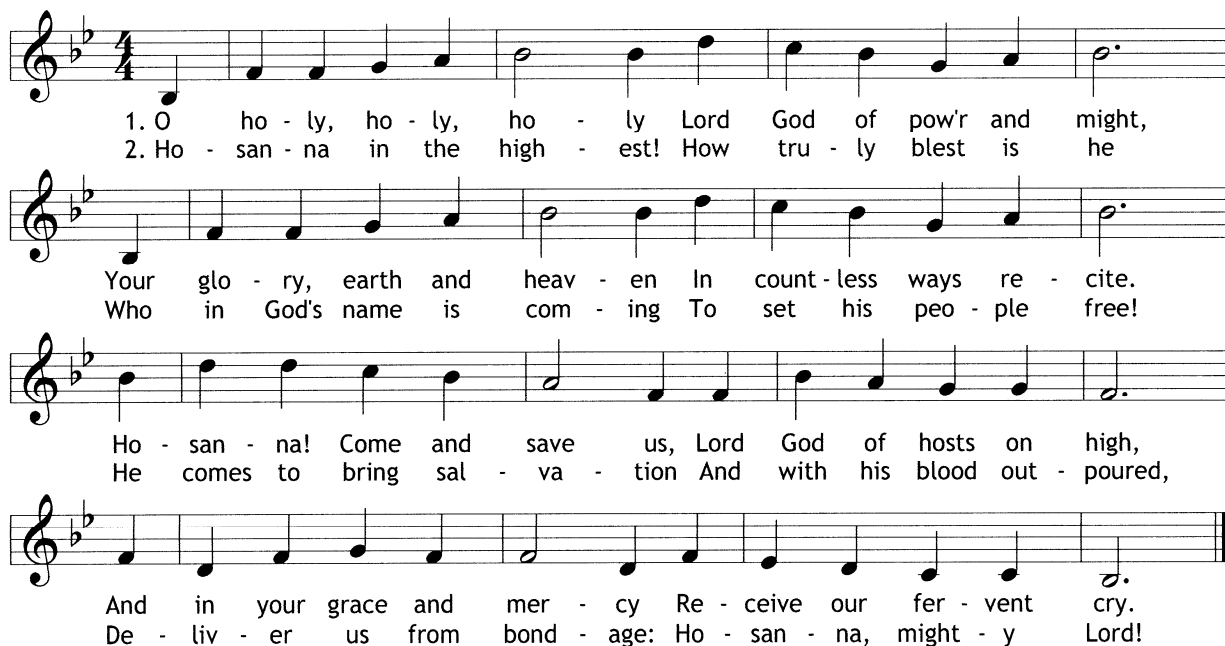
M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day poured out his promised Holy Spirit to testify to the truth and to remind his followers of everything he had said to them. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Isaiah 6:3; Matthew 21:9

Sanctus

Please join in singing the response below following a brief introduction.



1. O ho - ly, ho - ly, ho - ly Lord God of pow'r and might,
 2. Ho - san - na in the high - est! How tru - ly blest is he

Your glo - ry, earth and heav - en In count - less ways re - cite.
 Who in God's name is com - ing To set his peo - ple free!

Ho - san - na! Come and save us, Lord God of hosts on high,
 He comes to bring sal - va - tion And with his blood out - poured,

And in your grace and mer - cy Re - ceive our fer - vent cry.
 De - liv - er us from bond - age: Ho - san - na, might - y Lord!

*Sung to the tune of
 "O Jesus, King of
 Glory," Christian
 Worship #94*

As Jesus gave thanks to his heavenly Father when he instituted Holy Communion (see Matthew 26:26), so we join in this service to give thanks to God before our Communion celebration.

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

WORDS OF INSTITUTION

*Matthew 26:26-28
1 Corinthians 11:24, 25*

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

John 1:29

Agnus Dei

The musical notation is written on two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The second staff continues the melody, also in treble clef with a one-flat key signature and 4/4 time. The lyrics are written below the notes.

C: Lamb of God, you take a - way the
sin of the world; have mer - cy on us. Lamb of God,



Please be seated

DISTRIBUTION

*The Bible teaches that the Lord's Supper is a unique communion of Christ and the individual believer as well as a coming together of people who hold to the same beliefs. Because of these Scriptural truths, we practice **Member Communion** at Grace. Those who are confirmed members of Wisconsin Synod congregations (WELS) are invited to receive the Lord's Supper with us.*

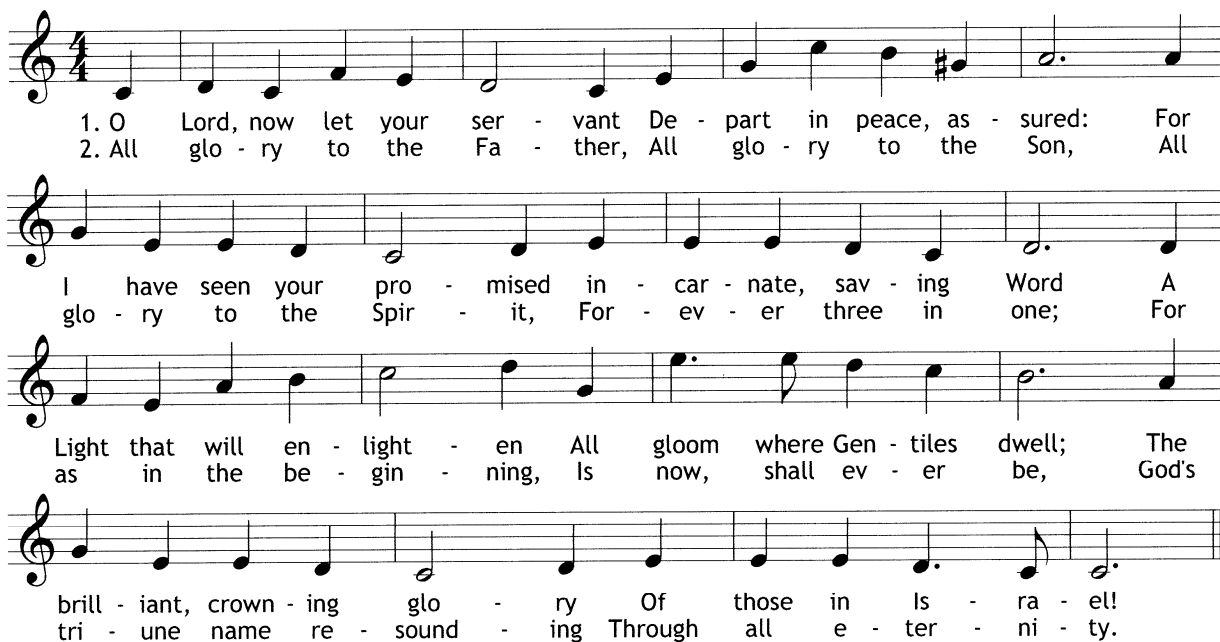
If you are not a WELS member but have an interest in receiving Holy Communion, please speak with one of our pastors after church today or at another time. We are aware that there are a number of other teachings about Holy Communion, and we want it to be a blessing for you, so we would look forward to sharing with you what God says about this Sacrament.

Please stand

SONG OF SIMEON Nunc Dimittis

Luke 2:29-32

*Please join in singing the response below following a brief introduction.
(Sung to the tune of "Jerusalem the Golden," Christian Worship #214)*



*We provide **gluten-free communion wafers** for those with wheat allergy, gluten-sensitivity or celiac disease. These wafers are stored and handled separately to avoid cross-contamination. They are "bread" as Scripture requires and are consecrated along with the rest of the bread. For those requiring gluten-free wafers, please take one from the container on the stand located at the front rail as you approach for communion. Simply hold it so that the pastor can see it at the time of distribution.*

Grape juice is available for those who for health or medical reason require it instead of wine. Please speak with a pastor about providing grape juice for you on future Sundays.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (†) give you peace.

C: **Amen.**



**Grace is one congregation
at TWO places!**

**Enjoy worship, Bible study
and activities at both
Grace-University and Grace-Vail.**



This Week at Grace • May 19-May 26

*Unless otherwise noted, calendar events take place at Grace-University. Grace-Vail events are shown in red.

TODAY PENTECOST

Worship Services/Communion7:45 & 10:00a
Coffee Fellowship following both services.....
Children's Sunday School.....8:45a
Youth Confirmation Class.....8:45a
Lifeliners (High School Group): *Bible Study*.....9:00a
Adult Bible Study (Fellowship Hall):
• *The Life of Christ: Prayers of Jesus*.....9:00a
Grace-Vail Bible Study Cottonwood Elementary9:00a
Grace-Vail Sunday School at Cottonwood Elem.9:00a
Grace-Vail Worship at Cottonwood Elementary 10:00a

Monday

Bible Study at Vail Golf Club: *Book of Acts*9:30a

Tuesday

Voters' Meeting 7:00p

Wednesday

Midweek Bible Study: *Church History*..... 10:00a
Bible Study at the Prigge's: *Life of David* 7:00p
Midweek Bible Study: Church History 7:00p

Thursday

Women's Bible Study: *The Narrow Lutheran Middle* 9:00a

Friday

Redeemer Kindergarten Graduation/Closing Service ..10:30a
AZ Lutheran Academy Commencement Concert.....7:00p

Saturday

Arizona Lutheran Academy Graduation 10:00a

Sunday TRINITY

Worship Services 7:45 & 10:00a
Coffee Fellowship following both services
Children's Sunday School 8:45a
Youth Confirmation Class 8:45a
Lifeliners (High School Group): *Bible Study* 9:00a
Adult Bible Study (Fellowship Hall):
• *The Life of Christ: Prayers of Jesus* 9:00a
Grace-Vail Bible Study Cottonwood Elementary 9:00a
Grace-Vail Sunday School at Cottonwood Elem. 9:00a
Grace-Vail Worship at Cottonwood Elementary 10:00a

Check out the GRACE WEBSITE at www.GraceTucsonWELS.com!

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For Our Guests

If you are visiting Grace today, we are happy that you joined us for Worship. Please help yourself to a Guest Packet as you leave this morning. You'll find them in the church entryway.

Holy Communion

There are before-communion and after-communion prayers in our Christian Worship hymnal on p. 11, and a personal preparation guide on p.156 to help prepare you to receive the Lord's Supper. If you are a guest with us today, please see p. 10 in today's worship folder under "Distribution" for information about our practice of Member Communion.

Baptism

Kensley Mae Festerling, daughter of Mike and Meghan Festerling, born on May 12, will be made a forgiven child of God through the Sacrament of Holy Baptism in 10:00 AM worship this morning.

Altar Flowers

The flowers beautifying our worship this morning have been given by Robert Chappell in memory of his mother, Bernice Chappell.

You Are Invited

You are invited to a coffee fellowship this morning in the courtyard following both services. Fellowship after 10:00 AM worship is hosted by Bill & Dorothy Rauh and Eric & Erika Hanson. We hope you'll take advantage of this opportunity to greet your brothers and sisters in Christ.

LWMS Board of Director and Mission Project Vote Today

TODAY Cindi Breitzkreitz will be at a table in the courtyard set up for the Women of Grace to vote on two subjects. The first is the choice of a new member for the Lutheran Women's Missionary Society National Board of Directors. The second is to choose a Mission Offering Project for next year. Information on the candidates and mission projects will be available to you before you vote.

NEXT SUNDAY

Next week's Scripture Lessons for Devotional Reading this Week

Numbers 6:22-27
1 John 5:5-12
John 16:12-15

Sermon Text & Theme

John 16:12-15
We Confess A Mystery

Voters' Meeting This Tuesday

The next voters' meeting is this Tuesday, May 21 at 7:00 PM. Pastor and Council reports can be found at both exits and in the Fellowship Hall. The report keeps members informed and helps voters prepare for the meeting.



[www.facebook.com/
GraceTucsonWELS](http://www.facebook.com/GraceTucsonWELS)

ALA Commencement Concert & Graduation

The Arizona Lutheran Academy Commencement Concert is this Friday, May 24 at 7:00 PM at ALA (6036 S 27th Ave, 85041). Nathanael Dyjak, Tyler Koehler, Sarah Oberhofer, James Pauley, and Ariana Weinstein will be performing.

ALA graduation is this Saturday, May 25 at 10:00 AM. Pastor Koehler will be preaching for the service. Nathanael Dyjak, Tyler Koehler, and Ariana Weinstein will be graduating. If you are unable to make it up to Phoenix you can watch it live online at the ALA website: www.alacoyotes.org. *Arizona Lutheran Academy is our WELS Lutheran High School located in Phoenix.*



Graduation Open Houses

You are invited to two Open Houses on Sunday, May 26. The first is for Katelyn Lipke who graduates from Pusch Ridge Christian Academy. Her open house is from 1:00 PM-5:00 PM at 7531 N. Rasmussen Ave, 85741. If you have any questions please call Craig or Laura Lipke at 742-0211.

You're also invited to the Koehlers—2664 W. Lazybrook Dr, 85741, from 3:00-9:00 PM to celebrate the Arizona Lutheran Academy graduation of Ariana Weinstein and Tyler Koehler. We hope you can share in the celebration at both open houses!

Come Along for the Trip of a Lifetime!



June 3-7
9 AM - 11:30 AM
Age 3 - Grade 8

Visit www.GraceTucsonWELS.com
for more information.

Vacation Bible School Volunteers

If you would like to volunteer to assist with VBS, please speak to our coordinator, Cindi Breitreitz (298-9758) or to Pastor Kassulke. Donations for Vacation Bible School are also appreciated.

Church Picnic

Please plan to join us at Grace-University on Sunday, June 9 after the 10:00 AM worship service for our annual Church Picnic. The June 9 worship service will also serve as our VBS closing service. Members of Grace are asked to bring a side dish and a dessert to share. Grace will provide grilled hot dogs and hamburgers. Volunteer help is also needed.

We are encouraging members of Grace who attend worship at Grace-Vail on June 9 (also at 10:00), to help take down and clean up after the service, and then to join us for food and fellowship at the Picnic. Even if you normally attend at Grace-University, perhaps you'd like to visit our second site and help with this process!

